



## Leon County Property Appraiser - Parcel Details

Printed on: 10/10/2026

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

### Parcel Summary

|                                                              |                                                                                            |
|--------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| Parcel Number<br>122450 H0120                                | Location<br>1144 CORBY CT E                                                                |
| Owner(s)<br>STANSLY THEODOR<br>STANSLY VALERIE M             | Property Use<br><br>0100 - SINGLE FAMILY RESIDENTIAL                                       |
| Mailing Address<br><br>1144 CORBY CT<br>TALLAHASSEE FL 32317 | Parcel Description<br>OAKHILL FARMS UNIT 3<br>LOT 12 (2.04 A)      BLOCK H<br>OR 1649/1648 |
| Subdivision<br>OAKHILL FARMS UNIT III                        | Tax District<br>2 - COUNTY                                                                 |
| Acreage<br>2.0400                                            | Parent Parcel<br>1225200050000                                                             |

### Sales Information

| Sale Date  | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|------------|------------|-----------|-----------------|-----------------|
| 5/30/2025  | \$350,000  | 6063/1054 | Warranty Deed   | Improved        |
| 10/23/2024 | \$0        | 6000/684  | Probate         | Improved        |
| 9/7/2023   | \$0        | 5927/1335 | Probate         | Improved        |

### Homestead Information

| Tax Year | Status | Details                                             |
|----------|--------|-----------------------------------------------------|
| 2027     | Yes    | If no change in ownership occurs before Jan 1, 2027 |
| 2026     | Yes    |                                                     |

### Certified Value History

| Tax Year | Land     | Building  | Total Market | Homestead Savings | Classified Use |
|----------|----------|-----------|--------------|-------------------|----------------|
| 2026     | \$55,080 | \$278,441 | \$333,521    | \$0               | \$0            |
| 2025     | \$55,080 | \$273,726 | \$328,806    | \$0               | \$0            |
| 2024     | \$55,080 | \$260,761 | \$315,841    | \$0               | \$0            |

### 2026 Certified Taxable Value

| Taxing Authority                        | Millage Rate | Market    | Assessed  | Exempt   | Taxable   |
|-----------------------------------------|--------------|-----------|-----------|----------|-----------|
| Leon County                             | 8.31440      | \$333,521 | \$333,521 | \$51,411 | \$282,110 |
| Leon County - Emergency Medical Service | 0.75000      | \$333,521 | \$333,521 | \$51,411 | \$282,110 |
| Children Services Council               | 0.33530      | \$333,521 | \$333,521 | \$51,411 | \$282,110 |
| School - State Law                      | 3.09500      | \$333,521 | \$333,521 | \$25,000 | \$308,521 |
| School - Local Board                    | 2.24800      | \$333,521 | \$333,521 | \$25,000 | \$308,521 |
| NW FL Water Management                  | 0.02010      | \$333,521 | \$333,521 | \$51,411 | \$282,110 |
|                                         |              |           |           |          |           |
|                                         |              |           |           |          |           |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
| Residential  | Single Family | 1994       | 2,138              | 501            |

Characteristics

|               |                     |
|---------------|---------------------|
| Tax Year      | 2026                |
| Stories       | 1                   |
| Exterior Wall | Common Brick Const  |
| Roof Frame    | Wood Framed/Truss   |
| Roof Cover    | Composition Shingle |
| Bed/Bath/Half | 3/2/1               |
| Pool          | No                  |

Measurements

| Area | Description       | SqFt |
|------|-------------------|------|
| A0   | Main Building     | 1697 |
| A1   | Garage Finished   | 483  |
| A2   | Base Area         | 441  |
| A3   | Open Porch Finish | 18   |
|      |                   |      |

Sketch

